

|                             |                         |              |                        |                                 |
|-----------------------------|-------------------------|--------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>09/257,223 | FILING DATE<br>02/25/99 | CLASS<br>375 | GROUP ART UNIT<br>2734 | ATTORNEY DOCKET NO.<br>476-1733 |
|-----------------------------|-------------------------|--------------|------------------------|---------------------------------|

APPLICANT

LESLIE DEREK HUMPHREY, ESSEX, UNITED KINGDOM.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*

VERIFIED

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*

VERIFIED

\*\*FOREIGN APPLICATIONS\*\*\*\*\*

VERIFIED

IF REQUIRED, FOREIGN FILING LICENSE GRANTED 03/18/99

|   |   |                         |                     |                    |                         |
|---|---|-------------------------|---------------------|--------------------|-------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>GBX | SHEETS DRAWING<br>6 | TOTAL CLAIMS<br>13 | INDEPENDENT CLAIMS<br>6 |
| Verified and Acknowledged<br>Examiner's Initials            | Initials  |                         |                     |                    |                         |

ADDRESS

LEE MANN SMITH MCWILLIAMS  
 SWEENEY & OHLSON  
 P O BOX 2786  
 CHICAGO IL 60690-2786

TITLE

ENGINEERING OPERATIONS CHANNEL PROVISION

|                                |   |   |
|--------------------------------|---|---|
| FILING FEE RECEIVED<br>\$1,124 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit _____ |
|--------------------------------|---|---|



Commissioner for Patents  
Washington, DC 20231  
www.uspto.gov



CONFIRMATION NO. 1908

Bib Data Sheet

|                             |                                   |              |                        |                                    |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>09/257,223 | FILING DATE<br>02/25/1999<br>RULE | CLASS<br>370 | GROUP ART UNIT<br>2663 | ATTORNEY<br>DOCKET NO.<br>476-1733 |
|-----------------------------|-----------------------------------|--------------|------------------------|------------------------------------|

**APPLICANTS**

LESLIE DEREK HUMPHREY, ESSEX, UNITED KINGDOM;

**\*\* CONTINUING DATA \*\*\*\*\***

Non- 92 7 MAY 03

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

GB 9804303.7 27 FEB 98 RD 7 MAY 03

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/18/1999

|   |                                    |                        |                    |                         |
|---|------------------------------------|------------------------|--------------------|-------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>UNITED KINGDOM | SHEETS<br>DRAWING<br>6 | TOTAL CLAIMS<br>13 | INDEPENDENT CLAIMS<br>6 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verifier and Acknowledged <i>RD 7 MAY 03</i> Examiner's Signature <i>RD 7 MAY 03</i> Initials |                                    |                        |                    |                         |

**ADDRESS**

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**TITLE**

ENGINEERING OPERATIONS CHANNEL PROVISION

|                             |   |   |
|-----------------------------|---|---|
| FILING FEE RECEIVED<br>1124 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|-----------------------------|---|---|